

# St German's Church

31 December 2017 - Christmas 1 (Holy Family)



Today we celebrate the feast of the Holy Family of Jesus, Mary and Joseph. Our source is found within the gospels of Matthew and Luke who give us very brief insights into what happened to this family after the birth of Jesus. It is a relatively recent feast that has a particular focus: to present the Holy Family as the model of all Christian families (in a similar way in which Mary is often held up as a model for Christian discipleship). Yet not everyone agrees as to what defines 'family'. However, spiritually what cannot be dismissed is the kinship we enjoy with Jesus the Son of God and by extension with The Father and the Holy Spirit. This kinship alone is cause enough for our joy and this celebration.

## Parish Notes:

**Cardiff Churches Nightshelter** Many thanks to all who continue to support our Nightshelter. We are pausing our collections of clothes etc for now as your generosity means we now have more than enough for the next few months. For more details and how to help please see Fr Phelim.

**Crib** - Please support our crib collection which will go to a children's charity.

**8:00am Said Mass** each Sunday in St German's for our homeless guests and other helpers for the duration of our Nightshelter this Winter.

**Candlemas** - 2 February 2018 - we welcome the Cathedral Choir for a service of Choral Evensong in the Church. Details and times to follow.

**Cardiff Foodbank** - Urgent items: tinned tomatoes, fruit juice (concentrate), rice pudding tins, sponge pudding, tinned fruit. Not needed: beans, cereals, tea, pasta.

**Epiphany** - The feast of the Epiphany will be celebrated in St German's on Sunday 7 Jan at 11am and on Monday 8 January we celebrate the feast of the Baptism of the Lord at 6pm.

**Christian Unity** - the week of prayer for Christian Unity is from 18-25 January 2018. There will be a Churches Together joint service in St Alban's Church on Sunday 21 January 2018 at 6pm.

## COLLECT:

Almighty God, who wonderfully created us in your own image and yet more wonderfully restored us through your Son Jesus Christ: grant that, as he came to share in our humanity, so we may share the life of his divinity; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## READINGS THIS WEEK

Genesis 15:1-6;21:1-3  
Ps 105  
Hebrews 11:8,11-12,17-19  
Luke 2:22-40

## READINGS NEXT WEEK

Isa 60:1-6  
Ps 72  
Eph 3:23,5-6  
Matt 2:1-12

## PSALM RESPONSE

'He, the Lord, is our  
God. He remembers  
his holy covenant for  
ever.' (4vs)

## This week:

### Mon 1:

6pm Mass (St G)  
Mary Mother of God (tr)

### Tues 2:

10am Mass (St S)  
St Basil the Great &  
Gregory Nazianzen

### Wed 3:

10am Mass (St G)  
Holy Name of Jesus

### Thur 4:

5:45pm Mass (St S)

### Fri 5:

6pm Mass (St S)

### Sat 6:

11am Mass (St S.)  
EPIPHANY

### Sun 7:

#### St Saviour's:

9:30 Sung Mass  
(Baptism of the Lord);

#### St German's:

8:00 am Said Mass  
(Nightshelter);

11:00 am Sung Mass  
(Epiphany)

## Keep in touch:

### Parish Priest:

Fr Phelim O'Hare,  
02922 411229,  
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(Day off - Friday)

### Churchwardens:

Peter Lovitt  
02920 763754  
Richard Hill:  
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Hymns: 70 Be thou my Vision; 641 The First Nowell; 700 Unto us a boy is born; 370 Joy to the world

## 1ST READING :

A reading from the book of Genesis.

The word of the Lord was spoken to Abram in a vision, 'Have no fear, Abram, I am your shield; your reward will be very great.'

'My Lord,' Abram replied 'what do you intend to give me? I go childless...' Then Abram said, 'See, you have given me no descendants; some man of my household will be my heir.' And then this word of the Lord was spoken to him, 'He shall not be your heir; your heir shall be of your own flesh and blood.' Then taking him outside he said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified.

The Lord dealt kindly with Sarah as he had said, and did what he had promised. So Sarah conceived and bore a son to Abraham in his old age, at the time God had promised. Abraham named the son born to him Isaac, the son to whom Sarah had given birth

This is the word of the Lord.

*Genesis 15:1-6,21:1-3*

## PSALM

**Response:**

**He, the Lord, is our God. He remembers his covenant for ever.**

Give thanks to the Lord, tell his name,  
make known his deeds among the peoples.

O sing to him, sing his praise;  
tell all his wonderful works! R/

Be proud of his holy name,  
let the hearts that seek the Lord rejoice.

Consider the Lord and his strength;  
constantly seek his face. R/

Remember the wonders he has done,  
his miracles, the judgements he spoke.  
O children of Abraham, his servant,  
O sons of the Jacob he chose. R/

He remembers his covenant for ever,  
his promise for a thousand  
generations,  
the covenant he made with Abraham,  
the oath he swore to Isaac. R/  
*Psalm 105*

## 2ND READING :

A reading from the letter to the Hebrews.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: *It is through Isaac that your name will be carried on.* He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

This is the word of the Lord.

*Hebrews 11:8,11-12,17-19*

## GOSPEL:

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord, – observing what stands written in the Law of the Lord: *Every first-born male must be consecrated to the Lord* – and also to offer in sacrifice, in accordance with what is said in the Law

of the Lord, a pair of turtledoves or two young pigeons.

Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God; and he said:

'Now, Master, you can let your servant go in peace,  
just as you promised;  
because my eyes have seen the salvation which you have prepared for all the nations to see,  
a light to enlighten the pagans and the glory of your people Israel.'  
As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.