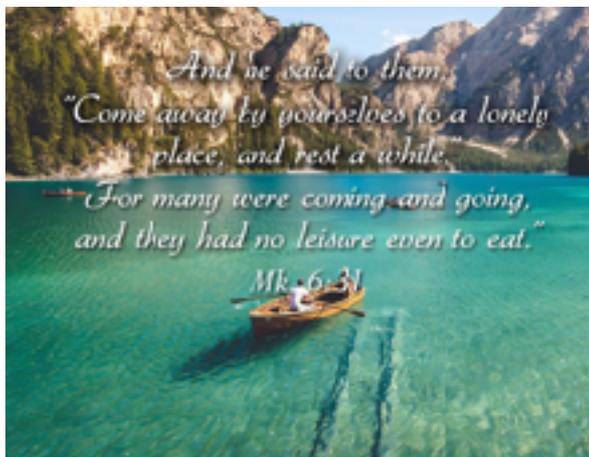


St German's Church

22 July 2018 - Trinity 8 (OT16)



Today's gospel reveals a characteristic of Jesus which has always struck and continues to strike us: his concern for the health and the formation of the disciples, his accepting and welcoming humanity toward the poor people of Galilee, his tenderness towards persons. If the Church by means of the Sunday Liturgy, invites us to reflect on these aspects of the activity of Jesus it is in order to encourage us to prolong this same attitude of Jesus in the relationships that we have with others and especially those under our care.

Parish Notes:

Summer Fete Thank you to all who supported and helped make our Summer fete a blessed time of fellowship and outreach. It was great to see so many helping and welcoming our local visitors. Already, plans are being made for next year (Sponge the Vicar!). An amazing £560 was raised for the Church. Thank you all again.

Weekday Services - No weekday services (Mon-Fri only) this coming week as Fr Phelim will be joining the diocesan pilgrimage to Walsingham.

Messy Church - We will be trialling Messy Church in the Autumn with the first one at St Saviour's on Sunday 30 Sept at 4pm and in St German's on Oct 28 at 4pm. If you could help at either of this it would be most appreciated. More details in Sept. Patronal Festival and Friends AGM - advance notice: Sun 30 September 2018.

Confirmation Ceremony 2018 - 2 October 2018 in St German's. Advance notice that Bishop June will be coming to us for confirmation service in October. If anyone would like to be confirmed (or know of someone who would like this) please contact Fr Phelim. It is open to children and adults.

Thank You - from Brother John Deaney for the welcome last week and for raising £148 for his charitable work with setting up schools in the developing world. Please see his thank you note at the back of the church.

Foodbank - needed items: UHT milk, long life fruit juice, tinned potatoes and chocolate/sweets. Thank you again to all who continue to donate food each week.

Recently Departed: Frances Mary Davies.

Regular Service Times

N.B. NO WEEKDAY SERVICES
Mon-Fri this week

Sun 22 Trinity 8

9:30 Sung Mass (St S)

11am Sung Mass (St G)

Sat 28:

11am Mass (St S)

Sun 29: Trinity 9

St Saviour's:

9:30 Sung Mass;

St German's:

11:00 am Sung Mass

Parish Priest:

Fr Phelim O'Hare,
02922 411229,
phelimohare@gmail.com
(Day off - Friday)

Churchwardens:

Peter Lovitt
02920 763754
Richard Hill
07519 352840

www.saintgermanwithsaintsaviour.org

READINGS THIS WEEK

Jer 23:1-6
Ps 23:1-3a, 3b-4, 5,
Eph 2:13-18
Mark 6:30-34

READINGS NEXT WEEK

2 Kgs 4:42-44
Ps 145
Eph 4:1-6
John 6:1-15

PSALM:

The Lord is my shepherd: there is nothing I shall want.
(4vv)

Today's Hymns: 32 - And can it be; 156 - Faithful shepherd feed me; 35 - A new commandment; 187 - Forth in the peace of Christ.; (Mass setting: Rizza 955)

COLLECT:

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

FIRST READING

The First reading is from the prophet Jeremiah.

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them.

Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! 'See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell

in confidence. And this is the name he will be called: The-Lord-our-integrity.'

This is the word of the Lord.
Jeremiah 23

RESPONSORIAL PSALM

The Lord is my shepherd: there is nothing I shall want.

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **R/**

He guides me along the right path;
he is true to his name.
If I should walk in the valley of
darkness
no evil would I fear.

You are there with your crook and
your staff;
with these you give me comfort. **R/**

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R/**

Surely goodness and kindness shall
follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R/**

Psalm 23

SECOND READING

A reading from the letter of Paul to the Ephesians.

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which

used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, *peace to you who were far away and peace to those who were near at hand*. Through him, both of us have in the one Spirit our way to come to the Father.

This is the word of the Lord.
Ephesians 2

GOSPEL

A reading from the Holy Gospel according to St Mark.

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

This is the Gospel of the Lord.
Mark 6