

# St German's Church

1 July 2018 - Trinity 5 (OT13) - Disability Sunday



Jesus in today's gospel heals the 'little maid of Israel' aged just 12. The context of the story is one of crowds and harassment as Jesus continues his itinerant ministry throughout Galilee. What is revealed is the desire of Jesus to heal and be present to those who suffer greatly. He is present and reaches out the divine touch of healing. He is also aware of what she needs (in this case food) and makes sure she is fed properly. For us, we too have recourse to the same God who cares for us and is present with us in our darkest hour of grief and sorrow.

## Parish Notes:

**Funerals** - Doreen (RIP) will be received into St German's on Monday 2 July at 5:30 and funeral service will be on Tuesday 3 July at 11:45 am. Doreen Michael's remains will be received into the Lady Chapel on Tuesday 10 July at 6pm and her service is on Wed 12th at 11:15 am followed by a wake in the hall.

**Foodbank** - needed items: UHT milk, long life fruit juice, tinned potatoes and chocolate/sweets. Thank you again to all who continue to donate food each week.

**Messy Church** - We hope to launch Messy Church this coming Autumn and are looking for volunteers. More information on this in coming weeks and months.

**Rome, Subiaco & Montecassino Trip Meeting** - After Mass on Sunday 15 July.

**Summer Fete** on Sat 14 July from 12noon to 3pm. We would like this to be similar in focus to our Christmas fayre and a real community celebration. If you can help us please see the wardens or Angela.

**Readers & Intercessions** - rota to be revised in July. If you'd like to be included please speak to Angela Parry. If you are unsure, please speak to me someone who already does it, as it is a very rewarding ministry.

**PCC** - The next PCC Meeting is on Monday 16 July.

**Baptisms & Weddings** - If you would like to book a baptism (or weddings) please speak to Fr Phelim after one of our services to arrange an initial meeting.

**Llandaff Festival of Prayer** - 14 July 2018 at St Teilo's CinW school. Information and booking forms available at the back of the Church and on our website.

**Recently Departed:** Doreen Michael, Doreen Finn, Judith Coverdale.

## This week:

### Sun 1 Trinity 5

9:30 Sung Mass (St S)

11am Sung Mass (St G)

### Mon 2:

6:00pm Mass (St G)

### Tues 3:

10am Mass (St S)

ST THOMAS, Apostle

### Wed 4:

10am Mass (St G)

St Elizabeth

### Thur 5:

5:45pm Mass (St S)

St Antony M. Zaccaria

### Fri 6:

6pm Mass (St S)

St Maria Goretti

### Sat 7:

11am Mass (St)

Sat Mem. of the BVM

### Sun 8: Trinity 6

*St Saviour's:*

9:30 Sung Mass;

13:30 Holy Baptism

*St German's:*

11:00 am Sung Mass

& Baptism

## Parish Priest:

Fr Phelim O'Hare,

02922 411229,

[phelimohare@gmail.com](mailto:phelimohare@gmail.com)

(Day off - Friday)

## Churchwardens:

Peter Lovitt

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Richard Hill

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[www.saintgermanwith](http://www.saintgermanwith)

[saintsaviour.org](http://saintsaviour.org)

## READINGS THIS WEEK

Wis 1:13-15; 2:23-24

Ps 30:2+4, 5-6,  
11-12a+13b

2 Cor 8:7, 9, 13-15

Mark 5:21-43

## READINGS NEXT WEEK

Ezek 2:2-5

Ps 123:1-2a, 2bc, 3-4

2 Cor 12:7-10

Mark 6:1-6

## PSALM:

**I will praise you, Lord,  
you have rescued me.  
(3vv)**

**Today's Hymns: 6 - All creatures of our God and King; 318 - In bread we bring you; 144 - Dear Lord and Father of Mankind; 605 - Sing we of the Blessed Mother; (Mass setting: Rizza 955)**

## COLLECT:

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

The First reading is from the book of Wisdom.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

This is the word of the Lord.

*Wisdom 1*

## RESPONSORIAL PSALM

**I will praise you, Lord, you have rescued me.**

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.

O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R/**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts a moment;

his favour all through life. At night there are tears, but joy comes with dawn. **R/**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing: O Lord my God, I will thank you for ever. **R/**

*Psalm 30*

## SECOND READING

A reading from the 2nd letter of Paul to the Corinthians.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.*

This is the word of the Lord.

*2 Cor 8*

## GOSPEL

A reading from the Holy Gospel according to St Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.

*Mark 5*