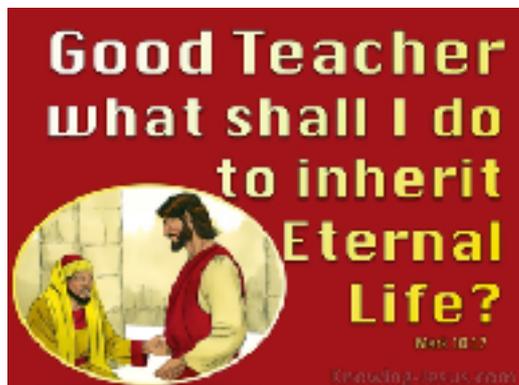


St German's Church

14 October 2018 - Trinity 20 (OT 28)



Today's Gospel describes the on-going conversion that must take place in our relationship with material goods. The context is one where Jesus is on the way to Jerusalem, where He will be crucified. He is about to give His life for his friends. He knows that He soon will be killed, but does not recoil. He says, 'The Son of Man Himself came not to be served but to serve, and to give His life as a ransom for many!' This attitude of fidelity and dedication to the mission received from the Father makes it possible for Jesus to see what really matters in life.

Parish Notes:

Back to Church Sunday - Today. Welcome to everyone who is visiting our church for the first time (or first time in a long while). We are delighted you could join us.

Benediction & Taize - Tonight at 6pm in St Saviour's there will be a celebration of Benediction with Music from Taize. This is a quiet and reflective service.

Confirmation Ceremony 2018 - next Sunday 21 October 2018 in St German's. This is a major event in the life of our Church. Our main service will be in the evening with a sung mass with the Bishop. There will be a quiet said mass in the morning at the usual time. We also still need some help with catering on that day and volunteers at this stage would be most appreciated.

Messy Church After a successful launch (50 new people turned up) at St Saviour's in September it is now the turn of St German's on 28 October at 4pm. More details on what is involved in Messy Church at the end of today's mass. We especially need people to help staff the craft activities. Please spread the word to any local young families. We need about 15 people in total to help out.

Faith QI -Resumes this Wednesday at 7:30pm at the Vicarage. It is a series of meetings for adults keen to know and understand more about our faith, liturgy, tradition and history. Wednesdays 7:30 pm at the vicarage.

Rome Pilgrimage - Meeting today after mass when we will look at some further details of the itinerary and the significance of Subiaco & Montecassino.

Recently Departed: David Phillips RIP

This week:

Sun 14 Trinity 20

9:30 Sung Mass (St S)

11am Sung Mass (St G)

1:30 Baptism (St S)

Mon 15:

6pm Mass (St G)

St Teresa of Avila

Tues 16:

10am Mass (St S)

Wed 17:

10am School Mass (St G)

St Ignatius of Antioch

Thur 18:

5:45pm Mass (St S)

ST LUKE, Evangelist

Fri 19:

6:00pm (St S)

Sat 20:

11am Mass (St S)

Sun 21: Trinity 21

St Saviour's:

9:30 Sung Mass

St German's:

11:00 am Said Mass

7pm Sung Mass and

Confirmation service

with Bishop June.

Parish Priest:

Fr Phelim O'Hare,

02922 411229,

phelimohare@gmail.com

(Day off - Friday)

Churchwardens:

Peter Lovitt

02920 763754

Richard Hill

07519 352840

www.saintgermanwithsaintsaviour.org

READINGS THIS WEEK

Wis 7:7-11

Ps 90

Heb 4:12-13

Mark 10:17-27

READINGS NEXT WEEK

Isa 53:10-11

Ps 33:4-5, 18-19, 20+2

Heb 4:14-16

Mark 10:42-45

PSALM:

Fill us with your love
so that we may
rejoice.

(3vv)

Today's Hymns: 314 Immortal invisible; 374 Just as I am; 70 Be thou my vision; 137 Crown him with many crowns; (Mass setting: Rizza 955)

COLLECT:

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

In the morning, fill us with your love;
we shall exult and rejoice all our days.
Give us joy to balance our affliction for the years when we knew misfortune. **R/**

Show forth your work to your servants;
let your glory shine on their children.
Let the favour of the Lord be upon us:
give success to the work of our hands. **R/**

Psalm 90

FIRST READING

The First reading is from the book of Wisdom.

I prayed, and understanding was given me; I entreated, and the spirit of Wisdom came to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and beside her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.

This is the word of the Lord.

Wisdom 7

RESPONSORIAL PSALM

Fill us with your love so that we may rejoice.

Make us know the shortness of our life
that we may gain wisdom of heart.
Lord, relent! Is your anger for ever?
Show pity to your servants. **R/**

SECOND READING

A reading from the letter to the Hebrews

The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided from the spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves.

This is the word of the Lord.

Heb 4

GOSPEL

A reading from the Holy Gospel according to St Matthew.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit

adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.'" He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age - houses, brothers and sisters, mothers and children, and fields, with persecutions - and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.

Mark 10